

Taym Bifo Krays

Randolph Dunn

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Krieshon en Fɔl

Lɛsin 1

'In di biginin Gɔd mek di evin en di wɔl. Naw di wɔl nɔ bin get fɔm en ɛmti, daknes bin de oba di dip wata, en Gɔd in Spirit bin de flay oba di wata. En Gɔd se, 'Lɛ layt kam,' en layt kam' (Jenesis 1: 1-3). Wail Jɔn 1: 1-3 se, 'Fɔs di Wɔd bin de, en di Wɔd bin de wit Gɔd, en di Wɔd na bin Gɔd. I bin de wit Gɔd di biginin. Na tru am mek ɔltin; if i nɔ bin de, dɛn nɔ mek ɛnitin we dɛn dɔn mek.' Di wangren tin we mɔtalman nɔ bɔt di biginin na wetin Gɔd dɔn pik fɔ sho am. Tiori dɛm bɔt 'man dɛn we lan buk' nɔ get pruf en bɔku tɛm dɛn kin agens wetin dɛn dɔn sho.

Di las de fɔ mek ɔltin lɛk aw dɛn rayt am na Jenesis 1: 26-27 na 'Dɔn Gɔd se, 'Lɛ wi mek mɔtalman lɛk wi, en lɛ dɛn rul di fish dɛn na di si en di bɔd dɛn na di di briz, oba di animal dɛn, oba ɔl di wɔl, en oba ɔl di tin dɛn we de muf na grɔn.' So, Gɔd mek mɔtalman lɛk aw i tan, Gɔd mek am lɛk aw i tan; na man en uman i mek dɛn.' Dis krieshon bin difren frɔm ɔl di ɔda tin dɛn we I mek as dɛn mek di man lɛk Gɔd, lɛk am. Mɔtalman nɔto jɔs kɔpi fɔ Gɔd. Dɛn mek mɔtalman bɔdi en blɔd we Gɔd na spirit.

Gɔd put mɔtalman midul di ɔda tin dɛn we Gɔd mek fɔ rul en get pawa oba am. I tɛl di man we nem Adam fɔ wok en kia fɔ am. 'En PAPA GɔD tɛl di man se, 'Una fri fɔ it ɛni tik we de na di gadin; bɔt yu nɔ fɔ it frut di tik we de mek yu no gud en bad, bikɔs we yu it am, yu go mɔs day'.' (Jenesis 2: 16-17)

Di Debul tek di kayn we aw snek de fɔ tɛmpt Iv, en lay to am. 'We di uman si se di tik in frut fayn fɔ it en i fayn fɔ di yay, en i fayn bak fɔ get sɛns, i tek sɔm en it am. I gi sɔm bak to in man we bin de wit am, en i it am.' (Jenesis 3: 6)

Jems difayn di tɛmteshon prɔses: 'bɔt ɛnibɔdi de tɛmpt we, bay in yon bad tin we i want, dɛn drɛg am go en ful am.' Dɔn, afta we di want dɔn get bɛlɛ, i kin bɔn sin; en sin, we i dɔn ful-ɔp, i kin bɔn day.' (Jems 1:14-15)

Fɔ Iv di frut bin fayn fɔ di yay en i bin fayn fɔ mek i get sɛns bɔt we i nɔ obe, i get bad tin fɔ du. Insay dis kes, di bad tin we bin apin to am bin apin wantɛm wantɛm. Bɔt, insay sɔm tin dɛn, dɛn nɔ kin no sin te di ɔjɔmɛnt we pɔsin go fes Gɔd. Dɛn bin pul dɛn kɔmɔt na paradays en go na land usay pipul dɛn bin de wok tranga wan en dɛn bin de fil pen. Gɔd se to di snek 'Bikɔs yu dɔn du dis, Dɛn dɔn swɛ yu pas ɔl di animal dɛn en ɔl di wayl animal dɛn! Yu go kray pan yu bɛlɛ en yu go it dɔst ɔl di de dɛn na yu layf. En a go mek ɛnimi bitwin yu en di uman, en bitwin yu pikin dɛn en in pikin dɛn; i go krɔs yu ed, en yu go nak in il.' I tɛl di uman se, 'A go mek yu fil bad bad wan we yu de bɔn pikin; wit pen yu go bɔn pikin. Yu go want yu man, en na in go rul yu.' I tɛl Adam se, 'Bikɔs yu

lisin to yu wɛf ɛn it frut di tik we a tɛl yu bɔt, 'Yu nɔ fɔ it am', 'Dɛn dɔn swɛ di grɔn bikɔs ɔf yu; tru penful wok yu go it am ɔl di de dɛn na yu layf. I go mek chukchuk ɛn tik fɔ una, ɛn una go it di plant dɛn na di fam. Na di swet we de na yu brɔs yu go it yu it te yu go bak na grɔn, bikɔs na de dɛn pul yu; fɔ dɔst yu na ɛn to dɔst yu go kam bak.' (Jɛnɛsis 3: 14-19)

Wit dis sin, Adam ɛn Iv ɔl tu bin kɔmɔt nia Gɔd ɛn dɛn bin nid fɔ get wanwɔd bak wit am. Dis rikɔnsilɛshɔn go nid fɔ sakrifays pafɛkt fɔ dɛn sin fɔ nɔ obe.

Test quiz

Questions

1. Di onli instrɔkshɔn we Gɔd gi Adam na fɔ nɔ it di tik we de mek pɔsin nɔ gud ɛn bad.

Tru _____ Falz _____

2. Adam, bikɔs ɔf dat, dɛn mek ɔl mɔtalman

Wan _____ jɔs lɛk Gɔd.

B _____ lɛk ɔl ɔda animal dɛn we de blo briz.

C – _____ insay di kayn we aw Gɔd tan.

3. Iv nɔ bin ɔndastand se i nɔ fɔ it di frut we de kɔmɔt pan di tik we de mek pɔsin nɔ gud ɛn bad.

Tru _____ Falz _____

4. Adam ɛn Iv bin sin bikɔs

A _____ dɛn it di frut we dɛn nɔ fɔ it bikɔs dɛn bin de angri.

B _____ di dɛbul we tan lɛk snek bin fos dɛn fɔ it di frut we dɛn nɔ fɔ it.

C _____ dɛn nɔ obe Gɔd bay we dɛn gri fɔ mek dɛn tɛmt dɛn ɛn it di frut we dɛn nɔ fɔ du.

5. Bikɔs Iv bin it di frut we dɛn nɔ fɔ it, Adam nɔ bin get ɔda tin fɔ du bikɔs Gɔd bin mek Iv fɔ am.

Tru _____ Falz _____

Fɔs Man

Lɛsin 2

Adam ɛn Iv

Iv bin nɔ se Gɔd tɛl dɛn se dɛn nɔ fɔ it di frut we de kɔmɔt pan di tik we de mek pipul dɛn nɔ gud ɛn bad, i gri fɔ du wetin i want, ɛn it di frut, ɛn gi sɔm to Adam ɛn insɛf it. Di dɛbul we tan lɛk snek bin dɔn mek dɛn sin. Dis tin we dɛn bin du we dɛn nɔ bin obe, bin mek dɛn drɛb dɛn kɔmɔt na Paradays, we na di Gadin na Idɛn, ɛn dɛn bin sɔfa ɔda bad tin dɛn bikɔs dɛn sin. Di bad tin dɛn we bin apin to dɛn na we dɛn bin de separate frɔm Gɔd, dɛn bin de fil pen, ɛn dɛn bin de day.

Di pen we den bin fil pas ol na we wan boy pikin we nem Ken, kil oda boy pikin we nem Ebel. Sin bin de bifo di kil as Ken in at no bin klin en i no bin de wship God. Ken en Ebul ol tu bin de mek sakrifays to God. Bot Ken bin veks bikos Ebel in sakrifays no bin gri fo tek in sakrifays en den no bin gri fo gi am in sakrifays.

Keyn en Ebel

Insay Di Ibru Pipul Den 11: 4 wi rid se Ebel in ofrin na bikos i get fet. Naw, fet de bays pan no en lov. So di tin we Ebel bin du en di we aw i bin de biev bin mek God gladi bot Ken no bin gladi. God bin tok bot Ken in sakrifays 'if yu du wetin rayt, den no go gri fo tek yu? Bot if yu no du wetin rayt, sin de kray na yu domot; i want fo get yu, bot yu fo sabi am.' (Jenesis 4: 7)

So, i tan lek se di tin we Ken bin gi no bin akseptabl ol in abit no bin akseptabl, ol tu. I go bi se i no bin gi di best we i bin get, i go don gi sntin we den no alaw ol i bin gi am jos wetin den nid bot wit oda abit pas fo lek God. Ilék wetin apin, God no bin gladi en Ken bin no wetin mek. As punishment, di wol no go gi frut fo am en i go bi psin we no de rest we de waka waka.

Noa

God tel Noa wetin i fo du fo sev di pipul den we de du wetin rayt fo mek den no day insay di wata we bin de kam. I go mos bi se den instrakshon den ya bin tan lek se den no komon bot den bin rili klia. Sontem Noa bin ivin aks kwestyon bot aw bot we den mek wit wan kayn wud nomo we long, wayd en ay we get wan winda en domot nomo, go ebul fo sev in en in famili. Bot i begin fo bil di ak wantem wantem en won oda pipul den bot di bad tin den we go apin to den we den de liv den layf we den ton agens God en we den de sin. Insay Di Ibru Pipul Den 11: 7 wi rid se 'Bi fet Noa, we den won am bot tin den we i no si yet, i bil wan ak fo sev in famili wit oli fred. Bay in fet i kondem di wol en bi eri fo di rayt we de kam bay fet.'

Somari

So fa naw na siks chapta nomo na di fos buk na di Baybul wi don si tri sityueshon usay pipul den no obe God in lo den, en tek di tin den we den want ; wan no bin obe bikos i bin fayn fo di yay en sntin we den fo want fo mek den get sens, wan no bin obe bay we i bin de gi ofrin, wan akt fo wship, we no bin de mek God gladi en wan grup no bin obe lek aw di tin den we den bin de tink en di tin we den bin want fo du na den maynd bin de bad tin oltem. God no bin gladi fo enitin, i bin de joj wetin den de du agens in standad, we na in Wod. Wan God we de du wetin rayt, we mek den, bin mek di bad tin den we go apin to den we i tink se fit fo mek den du sntin.

Kweshon

1. Ken in ofrin no bin akseptabl bikos

- A _____ na bin gren ofrin pas animal ofrin
- B _____ Ken no bin obe so i sin wit in ofrin
- C _____ i kip di best fo insec
- D _____ no sho

2. Noa bin fala God in plan eksaktoli en i no bin tek in yon opinion fo God in yon.

Tru _____ Falz _____

3. Noa in fet bin de pan

A _____ in filin bot wetin God want.

B _____ oda posin in opinion bot wetin God want.

C _____ no wetin God se i want.

4. God no kin gladi we di wan den we den mek lek am no de obe.

Tru _____ Falz _____

5. Natin no go apin we posin ton in bak pan God en no obe God.

Tru _____ Falz _____

Den Choice

Lesin 3

Noa na bin man we bin de du wetin rayt en we bin de obe God. Na fet i mek i bil wan ak we de sev motalman fo mek den no go donawe wit am. Afta den don fo bil di ak, Noa en in famili go insay di ak en God mek di animal den we de blo briz kam insay di ak. Afta God don lok di domot, i opin di watawel den na di dip wata en di winda den na evin fo mek wata kam na di wol. Afta som dez en mont, di wata bin stop. Don Noa, in famili en di animal den komot na di ak.

Noa bil wan olta wantem wantem, mek sakrifays en wship God. Dis ofrin bin mek God gladi "PAPA GOD smel di fayn smel en tok na in at se: 'A no go eva swe di gron igen bikos of motalman, pan ol we ol wetin in at want na bad tin from we i smol. En a no go eva pwel ol di tin den we get layf igen, lek aw a don du am. As long as di wol de bia, sid en avest, kol en wam, som en winta, de en net no go eva stop.'" (Jenesis 8: 21-22) God bin gi som instrakshon o komand den bak (Jenesis 9: 3-7):

- Oltin we de liv en muv go bi it fo yu
- Jos lek aw a gi yu di gron plant den, a de gi yu naw yu oltin,
- Bot yu no fo it mit we get in layf blod stil insay.
- En fo yu layf blod a go mos aks fo akontin. A go dimand fo get akontin from eni animal. En from eni man, bak, a go aks fo akontayn fo in kompian motalman layf.
- Enibodi we shed motalman blod, na motalman go shed in blod; bikos God mek motalman lek aw i tan.
- As fo una, una bon pikin en boku; multiply on the earth and increase upon it.

God don mek wan agriment wit Noa en ol di tin den we get layf.

Sin nak na di domot bak as Ham sho se i no respekt in papa usay den swe am fo bi slev to in broda den.

In Leta Fo Rom 1: 28-32 "Apat from dat, bikos den no tink se i fayn fo kontinyu fo no bot God, i gi den go to wan doti maynd, fo du wetin no fo du. Den don ful-op wit olkayn wiked tin, bad, gridi en doti tin den. Den ful-op wit

mile, kil, fet-fet, ful en bad. Den na pipul den we de tok bad bot oda pipul den, pipul den we de tok bad bot God, pipul den we et God, pipul den we no get wan respekt, we de mek prawd en we de bost; den kin mek we fo du bad; den no de obe den mama en papa; den no get sens, den no get fet, den no get at, den no get sori-at. Pan ol we den no di rayt lo we God don mek se di wan den we de du den kayn tin ya fit fo day, den no jos de kontinyu fo du den tin ya, bot den gladi bak fo di wan den we de du den tin ya.” Notis di paralel insay Noa in tem en wi sityueshon:

- a. Di pipul den bin sin en wi na sina – Leta Fo Rom 3: 23 “olman don sin en no get God in glori.”
- b. Den bin de kam day en wi kin day bak – Jon 8: 24a “A bin tel una se una go day pan una sin.”
- c. Den tel Noa wetin fo du fo sev di wan den we de du wetin rayt en wisef don sev - Jon 8: 24b “if una no biliv se mi [Jizos] na [di Krays, God in Pikin], una go rili day pan una sin den.”
- d. Ol di pipul den we bin de insay Noa in tem bin get fo disayd fo du sontin en wisef get fo disayd fo du sontin – Seken Leta Fo Korint 6: 2b “A de tel una se naw na
di tem we God go gladi fo am, naw na di de fo sev.”

Kweshon

1. Den bin tek Noa as posin we de du wetin rayt bikos i bil ak en sev motalman.

Tru _____ Lay _____

2. Ustem na akseptabl tem fo mek posin sev?

A _____ Afta posin don plant den wayl ot.

B _____ We tem preshon no so big

C _____ No tem no de lek di presen.

3. Wetin kin apin we pipul den no gri fo kip God insay den no?

A _____ I no de eva let fo aksept God in kol.

B _____ Taym go mek di at melo we de mek posin want fo no am.

C _____ God de gi den to den di tin den we posin want.

4. Fo fala Noa in wship to God, God promis se i no go eva pwel ol di tin den we get layf igen wit wata.

Tru _____ Lay _____

5. Di wan den we no biliv Jizos na di Krays go day insay den sin

Tru _____ Lay _____

God in Promis

Lësin 4

Ia afta di tēmteshōn we Adam en Iv bin tēmt en di we aw dēn bin gri fō du wetin dēn want pas fō obe Gōd, tu ɔndrēd naynti ia afta di wata we bin rōf en ɔndrēd ia bifo Gōd gi Mozis di Kōmandment dēn pan Ston, Tera bōn Ebram in papa. Afta we Gōd dōn big, i bin prōmis Ebram. 'PAPA GōD bin dōn tēl Ebram se, 'Lef yu kōntri, yu pipul dēn en yu papa in os en go na di land we a go sho yu. A go mek yu bi big neshōn en a go blēs yu; A go mek yu nem big, en yu go bi blēsin. A go blēs di wan dēn we de blēs yu, en enibōdi we swē yu a go swē; ɔl pipul dēn na di wōl go get blēsin tru yu.' (Jenesis 12: 1-3) Gōd bin chenj Ebram in nem to Ebraam we i mek in agriment wit am. So, Ebraam lef in os en go na Kenan.

Insay Di Ibru Pipul Dēn 11 wi rid se, 'Bi fet i mek in os na di land we i dōn prōmis lēk strenja na ɔda kōntri; i bin de liv na tēnt, jōs lēk Ayzak en Jekōb, we bin get di sem prōmis wit am. Bikōs i bin de wet fō di siti we get fawndeshōn, we na Gōd we mek am en bil am.' (Vs. 8-10) I fō klia se di prōmis we Gōd bin prōmis Ebraam na fō ɔl mōtalman pas fō wan neshōn.

Ebraam en Sera, in wēf, nō bin get pikin pan ɔl we Gōd bin dōn prōmis se dēn go get bōku pikin dēn. Dēn nō bin get peshēnt fō lē Gōd du wetin i bin dōn prōmis fō get bōy pikin. We dēn bin de yuz mōtalman rizin fō tek tin na dēn an. Di tin we dēn bin du we dēn nō bin get peshēnt bin mek big big fet-fet leta bitwin Ismayl in pikin dēn, we na Sera in savant we na Ebraam in fōs bōn, en di wan dēn we na Ayzak, we na Ebraam en Sera dēn pikin we dēn bin dōn prōmis. Gōd bin wet te i nō bin izi fō Ebraam en Sera fō bōn pikin so we dēn bin get pikin, i nō go get wan dawt se na tru tru Gōd in prōmis en dēn fet. (Di Ibru Pipul Dēn 11: 11-12)

Ebraam bin bi di papa fō bōku neshōn dēn en dēn bin nō am as di papa fō di wan dēn we fetful, bōt i nō bin get sin. I bin lay pas wan tēm. We Gōd bin de tōk to am, i bin ripent en put in fet en abop pan Am. Na tru Ebraam, Ayzak en Jekōb dēn pikin dēn, wan sevō go kam na di wōl fō fri di fetful wan dēn we obe.

'We Ebram bin ɔl naynti-nayn ia, PAPA GōD apia to am en tēl am se, 'Mi na Gōd ɔlmayti; waka bifo mi en nō get eni blem. A go kōnfōm mi agriment bitwin mi en una en a go mek una nōmba bōku'' (Jenesis 17: 1-2) Di agriment bin sial bay we Ebraam bin obe Gōd in lō fō sakōmsayz ɔl man. Dis na bifo dēn bōn pikin en bōku bōku ia bifo dēn gi Mozis di Lō. Afta lēk wan ia so, dēn bōn Ayzak en Ebraam sakōmsayz am di de we mek et akōdin to di agriment.

Leta, we Ayzak bin dōn ɔl, Gōd tēl Ebraam fō mek Ayzak sakrifays we dēn kin bōn. Dis bin tēst Ebraam in fet. Ebraam bin tink se bikōs Gōd gi am Ayzak we i nō pōsibul na bōdi fō mek in en Sera bōn bōy pikin dēn I go ebul fō briŋ Ayzak bak frōm di day fō mek i go du wetin i dōn prōmis.

Wetin rili impōtant bōt dis rilayshōn bitwin Gōd en Ebraam? Fōs en di men tin, Gōd nid fō obe fetful wan. Tru Ebraam in fet, Gōd in prōmis fō gi we fō mek mōtalman get pis wit am, na in dēn bigin. I nō go rili no te sōm ia afta dat we Jizōs we kōmōt Nazaret, tru fetful we fō obe am, go gi in sef as sakrifays fō pe fō mōtalman in sin dēn. Na tru Ayzak, di pikin we prōmis, nōto Ismael in fōs bōy pikin, mek di agriment kōntinyu as Jizōs na Ayzak in pikin tru Devid.

Na Gōd in prōmis se tru Ebraam ɔl pipul dēn na di wōl go get blēsin. So, nō we nō de fō mek mōtalman get in pis. Na prōmis en tin we get fō du wit abit, fet en obe Jizōs, di Krays, in Wōd, di Mesej fō Rikōnsilieshōn.

I nō fō so wōndaful fō mek Gōd blēs di fetful wan dēn we de obe en disinherit di wan dēn we nō de obe we de tōn agens am.

Kweshɔn dɛn

1. Gɔd in prɔmis to Ebraam se in pikin go blɛs ɔl mɔtalman, dɛn gi am

A ____ afta dɛn gi di Tɛn Kɔmanda dɛn.

B ____ da tɛm de Ebraam bin gi Ayzak as sakrifays to Gɔd.

C ____ we i bin de wit in papa, Tɛra, bifo i go na Kenan.

2. Di agriment we Gɔd bin mek wit Ebraam bin kɔmɔt frɔm di we aw Ebraam bin rɛdi fɔ abop pan Gɔd.

Tru ____ Falz ____

3. Gɔd bin sev Ayzak in bɔdi bikɔs Ebraam in fet ɛn obe.

Tru ____ Falz ____

4. Dɛn bin de kɔl Ebraam di papa fɔ di fetful wan dɛn bikɔs i bin abop pan Gɔd.

Tru ____ Falz ____

5. Gɔd fetful fɔ du wetin i dɔn prɔmis.

Tru ____ Falz ____

Grievous Sin

Lɛsin 5

Bikɔs ɔf prɔblɛm bitwin di wan dɛn we de mɛn Ebraam ɛn Lɔt, in brɔda in pikin, Ebraam alaw Lɔt fɔ pik in land ɛn Ebraam go tek ɔda eria. Lɔt bin pik di say we betɛ nia di siti we nem Sɔdɔm.

'En PAPA GDD se, 'Bikɔs di kray we dɛn de kray agens Sɔdɔm ɛn Gɔmɔra big, ɛn bikɔs dɛn sin rili siris, a go go dɔɲ naw ɛn si if dɛn dɔn du ɔltin akɔdin to di kray we dɛn kray agens am we dɔn kam to Mi; ɛn if nɔto so, a go no'' (Jɛnɛsis 18: 20-21) Bifo Gɔd sɛn enjɛl dɛn fɔ kam pwɛl Sɔdɔm, i bin tɛl Ebraam wetin i bin dɔn plan fɔ du we i beg Gɔd fɔ sev Sɔdɔm bikɔs pipul dɛn we de du wetin rayt bin de de. Bɔt dɛn bin so smɔl. So Gɔd in enjɛl dɛn we tan lɛk mɔtalman bin apia ivintɛm we dɛn de go insay di siti we nem Sɔdɔm. We Lɔt si dɛn visitɔ ya, i insist se dɛn fɔ go insay in os ɔnda in protekshɔn.

Di wikɛdnɛs na Sɔdɔm de klia wan na di tin dɛn we de kam bien; 'Bifo dɛn ledɔm, di man dɛn na di siti, di man dɛn na Sɔdɔm, ɔl ɛn yɔɲ, ɔl di pipul dɛn we kɔmɔt na ɔl di say dɛn, rawnd di os. ɛn dɛn kɔl Lɔt ɛn aks am se, 'Usay di man dɛn we kam to yu tide net de? Una briɲ dɛn kam to wi so dat wi go no dɛn na wi bɔdi.' So Lɔt kɔmɔt na di domɔt to dɛn, lɔk di domɔt bien am, ɛn tɛl dɛn se: 'Duya, mi brɔda dɛn, una nɔ du dat bad! 'Luk naw, a get tu gyal pikin dɛn we nɔ sabi man; duya, lɛ a briɲ dɛn kam na do to yu, ɛn yu kin du to dɛn wetin yu want; jɔs nɔ du natin to dɛn man ya, bikɔs na dis na di rizin, dɛn dɔn kam ɔnda di shado na mi ruf.' ɛn dɛn se, 'Una tinap bak!' Dɔn dɛn se, 'Dis wan kam fɔ de ya, ɛn i de kɔntinyu fɔ bi jɔj; naw wi go de trit yu bad pas dɛn.' So, dɛn prɛs tranga wan pan di man we nem Lɔt, ɛn kam nia fɔ brok di domɔt. Bɔt di enjɛl dɛn es dɛn an ɛn pul Lɔt insay di os wit dɛn, ɛn lɔk di domɔt.' (Jɛnɛsis 19: 4-10)

Di enjel den eksplen to Lot di rizin fo den mishon so 'We di monin bigin, di enjel den enkrej Lot fo rosh, en se, 'Grap, tek yu wef en yu tu gyal pikin den we de ya, so dat yu no go donawe wit di ponishment fo di siti.'" ... "Kot kwik, ronawe de. Bikos a no go ebul fo du enitin te yu rich de.' Di san bin don komot na di wol we Lot go insay Zoa. Brom deya YAWEI bin ren brablimston en faya pan Sodom en Gomora brom YAWEI. So, I pul den siti den de, ol di ples we no get wata, ol di pipul den we de na di siti den, en wetin bin de gro na gron.' (Jenesis 19: 15, 23-25)

God pul Adam en Iv komot na di Gadin na Iden bikos den no obe, i don pwel am wit wata ol pipul den bikos of di wiked tin we motalman du en di bad tin we in at (maynd) bin want pas Noa, in famili en animal den we den don pik. Naw I don pwel Sodom wit faya bikos of bad bad wikednes. I fo klia se God no de gri fo mek posin no obe en du wiked tin en di wan den we de du den kayn tin ya go donawe bak pas den ton den bak pan den wiked tin en obe wetin God want.

Kweshon

1. Us sin bin so big dat God disayd fo donawe wit Sodom?

- A ____ Fo pwel bele
- B ____ Debul wship
- C ____ Moseksualiti

2. Lot bin pik di land we de na di ist pat na Jordan bikos

- A ____ i bin want di siti layf we Sodom en Gomora bin de gi.
- B ____ in en Ebraam as den bin de agyu oltem.
- C ____ di land bin tan lek se na di bete land.
- D ____ Di Baybul no se.

3. Di no obe God bin mek problem

- Wan ____ na di Gadin na Iden.
- B ____ wit di pipul den we bin de insay Noa in tem.
- C ____ na di siti den we nem Sodom en Gomora.
- D ____ ol di tin den we wi don tok bot.

4. Di pwel pwel we den pwel di eria we bin de rawnd Sodom en Gomora bin jos afekt di man den we bin tray fo doti di man den [enjel den] we bin kam fen Lot.

Tru ____ Lay ____

5. Ebraam bin beg Gɔd fɔ sev di siti den na Sɔdɔm ɛn Gɔmɔra bikɔs pipul den we de du wetin rayt bin de na den siti den ya.

Tru _____ Falz _____

Slev

Lɛsin 6

Gɔd kɔl Ebraam we i bin de liv na ɔ we de na di Kaldes fɔ go na wan kontri we de fa. I nɔ bin get ples fɔ kɔl os; na prɔmis nɔmɔ se in pikin den go get os wan de. Leta Ebraam in pikin den go bi Ijipshian slev. Gɔd bin yuz Mozis fɔ pul den kɔmɔt na slev fɔ go na di land we den get, di land usay Ebraam bin de waka waka. Dis rili fiba di shot tɛm we wi de de ya na dis wɔl we wikɛd pipul den de bi slev to sin. Gɔd tru Krays go pul wi frɔm sin in slev to os na evin.

Den waka go na da fa kontri de, Ijipt, bigin wit wan kɔvayd we Jekɔb in pikin den bin du to wan smɔl brɔda, Josef, we den sɛl am to wan grup we na Ismayl pipul den, we na Ebraam in fɔs bɔy pikin in pikin den. Den sɛl am as kɔmɔn slev ɛn afta dat den ful Jekɔb fɔ biliv se na wayl animal dɔn kil Josef. Mɛmba se Jekɔb bin dɔn ful in papa bak so dat i go get blesin. Josef bin kontinyu fɔ fetful to Gɔd ɛn Gɔd bin yuz am fɔ mek wan pawaful neshɔn frɔm Ebraam in pikin den. Dis go apin afta we den bin dɔn de slev fɔ long tɛm bitwin pipul den we bin de wɔship tin den we Gɔd mek pas fɔ wɔship di ɔlmayti Gɔd.

Afta fɔ ɔndrɛd ia na Ijipt, den bɔn Mozis. In mama ɛn papa nɔ bin gri wit wetin Fɛro bin tɛl den fɔ kil di pikin ɛn den ayd am. Den bin de du wetin rayt bay we den bin rɛdi fɔ du wetin Fɛro tɛl den fɔ du pas fɔ du wetin Gɔd tɛl den fɔ du. 'Bay fet, Mozis in mama ɛn papa ayd am fɔ tri mɔnt afta den bɔn am, bikɔs den si se i nɔto ɔdinari pikin, ɛn den nɔ bin de fred di lɔ we di kin bin tɛl den fɔ du.' (Di Ibru Pipul Den 11: 23) Fɛro in gyal pikin we bin sɔri fɔ am, bin fɛn Mozis. Mozis in sista kɔl in mama ɛn 'Fɛro in gyal pikin tɛl am se, 'Tek dis pikin ɛn gi am in mama fɔ mi, a go pe yu.' So, di uman tek di pikin ɛn nɔs am. We di pikin big, i kɛr am go to Fɛro in gyal pikin ɛn i bi in pikin. I gi am di nem Mozis, ɛn i se, 'A pul am kɔmɔt na di wata.' (Eksɔdɔs 2: 9-10)

Insay Di Ibru Pipul Den 11: 24-27 wi rid se 'Bi fet Mozis, we i dɔn big, i nɔ gri fɔ mek pipul den no am as Fɛro in gyal pikin in pikin. I bin disayd fɔ trit am bad wit Gɔd in pipul den pas fɔ ɛnjoy di gladi at we sin de mek fɔ shot tɛm. I bin de si shem fɔ Krays as sɔntin we valyu pas di jɛntri na Ijipt, bikɔs i bin de luk fɔ in blesin. Na fet i kɔmɔt na Ijipt, i nɔ bin fred di kin in wamat; i bin kontinyu fɔ bia bikɔs i si di wan we wi nɔ de si.' Afta we Gɔd bin tren Mozis pan ɔl di we den we di Ijipshian den bin de du fɔ fɔti ia, i bin tren Mozis fɔ fɔti ia bak fɔ bi shipman bifo i kɔl am fɔ lid Ebraam in pikin den frɔm di slev we den bin de bi slev to di land we den bin dɔn prɔmis Ebraam, Ayzak ɛn Jekɔb trade trade.

Bikɔs den fɔma slev ya nɔ bin get fet ɛn obe, i tek fɔti ia bifo den rɛdi fɔ obe ɛn tek den land we den prɔmis. Ivin if na Gɔd in gudnɛs bin gi den dis land den bin get fɔ fet Gɔd in ɛnimi den fɔ de de.

Tide mɔtalman de ɔnda sin in slev. Krays in blɔd dɔn fri wi frɔm sin in slev. I tek fɔ kontinyu fɔ obe ɛn fetful fɔ mek wi rich na evin, wi prɔmis land, pan ɔl we wi de fet Gɔd in ɛnimi den ɔltɛm.

Kweshon

1. Den bon Mozis as slev bot i bi Fero in granpikin, we na bin rula fo ol Ijpt.

Tru _____ Falz _____

2. Mozis bin disayd no fo kontinyu fo bi Fero in granpikin

A _____ bikos Fero bin de tek pat pan oda granpikin den

B _____ bikos Fero bin trit Mozis in bon famili bad.

C _____ bay in fet pan Jiova God.

3. Bikos God bin gi Kenan to Ijipshian slev den, den no bin nid fo du enitin fo mek den get den Land we den bin don promis.

Tru _____ Falz _____

4. Pipul den we na slev to sin tide no nid fo du enitin fo get Evin, di spiritual Promis Land.

Tru _____ Falz _____

5. God bin tren Mozis fo 40 ia na Ijpt en fo 40 ia as shipman bifo i pik am fo lid di Izrel Pikin den fo komot na Ijipshian slev.

Tru _____ Falz _____

Deliverance

Lesin 7

Na di rayt tem Mozis in mama ker Mozis go to Fero in gyal pikin. 'Mozis bin lan ol di sens we di Ijipshian den get en i bin get pawa fo tok en du tin. We Mozis bin ol foti ia, i disayd fo go fen in kompian Izrelayt den. I si wan Ijipshian de trit wan pan den bad, so i go fet fo am en blem am bay we i kil di Ijipshian. Mozis bin tink se in yon pipul den go no se God de yuz am fo sev den, bot den no du am.' (Di Apokalips Den Wok [Akt] 7: 22-26)

Bikos in fred bin komot from in akshon we i bin du kwik kwik wan, i ronawe pan Fero, en go na di land na Midian. I put inself don as shepad fo foti ia, afta dat God bin redi fo am fo fri Ebraam, Ayzak en Jekob den pikin den from di slev we den bin de bi slev na badi, we na sayn fo wi slev to sin. God bin gi Fero en di Ijipshian den ten chans fo disayd fo obe pas fo pwel. I bin tan lek se Fero no se God get pawa bot eni chans we i de pas, i bin izi fo am fo no gri. Afta in fos boy pikin day, i tel di Izrelayt den fo komot de. Bot i chenj in maynd en ronata den fo mek den go bak na slev.

Na di Rêd Si di Izrelayt den bin get fɔ disayd fɔ obe Gɔd ɔ fɔ go bak na slev. Na de bak den bɛr Fero ɛn in sojaman den na di wata we de na di si. Wan nyu neshɔn, we fri frɔm slev, bin kam na di ɔda say. Dis kin tan lɛk bak we wi rɔnawe pan sin. Na Krays in krɔs, wi fɔ disayd ɛn bɛr wi sinful masta insay di wata we de baptayz fɔ mek wi go rayz as nyu krieshɔn. Pɔl bin tɔk na Leta Fɔ Rom 6: 3-7 'Ɔ una nɔ no se wi ɔl we baptayz insay Krays Jizɔs bin baptayz insay in day? So den bɛr wi wit am tru baptizim fɔ day so dat, jɔs lɛk aw Krays bin get layf bak tru di Papa in glori, wisef go liv nyu layf. If wi dɔn get wanwɔd wit am lɛk dis we i day, wi go get wanwɔd bak wit am we i get layf bak. Bikɔs wi no se den bin nel wi ɔl pɔsin wit am so dat den go dɔnawe wit sin bɔdi, so dat wi nɔ fɔ bi slev to sin igen- bikɔs enibɔdi we dɔn day dɔn fri frɔm sin.'

Den nɔ bin go insay Kenan wantɛm wantɛm bikɔs den fet bin wik. Den nɔ bin gri wit di ripɔt we Joshsua ɛn Keleb bin gi we den abop pan Gɔd.

So, den bin de waka waka na di wildanɛs, nia den prɔmis land, fɔ fɔti ia, ɛn den nɔ eva go insay di land we den bin dɔn prɔmis. Na we ɔl di man den we pas twenti ia day (eksept Joshsua ɛn Keleb) na in den go alaw den fɔ go insay di land we den dɔn prɔmis. Gɔd nɔ bin alaw Mozis fɔ lid den na Kenan. Bifo dat, na Joshsua, Mozis in fetful elda. We den dɔn get fet pan Gɔd ɛn obe am, den alaw den fɔ go na den land we den prɔmis. Wisef fɔ get fet we de obe ɛn mek pis wit Gɔd fɔ go insay wi Prɔmis Land, Evin.

Kweshɔn

1. We Mozis bin de tray fɔ pul di Izrelayt den we den bin de mek i sɔfa, i bin tray fɔ tek tin na in an pas fɔ wet fɔ Gɔd.

Tru _____ Falz _____

2. Gɔd nɔ gi Fero di chans fɔ disayd fɔ rɔnawe pan day ɛn pwɛl pwɛl.

Tru _____ Falz _____

3. Fet pan Gɔd bin alaw di Izrel Pikin den fɔ pas na di wata na di Rêd Si fɔ fri frɔm slev ɛn rich na di ɔda shore wan nyu neshɔn.

Tru _____ Falz _____

4. We den fɔs rich na di Land we Prɔmis, di Izrel pikin den put den fet pan

A _____ di ripɔt we Joshsua ɛn Keleb bin gi wit Gɔd in gayd.

B _____ den yon abiliti.

5. Den bin alaw Mozis fɔ

Wan _____ lid di Izrelayt den fɔ go na di Land we Prɔmis.

B _____ go insay di land we den prɔmis bɔt i tɛl Joshsua fɔ lid.

C _____ si bɔt nɔ go insay di Land we Prɔmis.

Tebul den fɔ Ston Kɔvinant

Lesin 8

God bin du boku mirekul den fo bles di Izrelayt den, di wan we impotent pas ol na we i lid boku boku slev den fo go na wan land we i bin don promis Ebraam ia bifo.

Tri mont afta den komot na Ijpt en arawnd fo ondred ia afta God in promis to Ebraam den kamp na Saynay. Na ya God apia, en gi Mozis in lo den. 'PAPA GOD tel Mozis se, 'Kam op to mi na di mawnten en de ya, en a go gi yu di tablet den we den mek wit ston, wit di lo en komand den we a don rayt fo tich den.' (Eksodoss 24: 12) Wi de kol den di Ten Komandment den en den rayt den don ya. (Eksodoss 20: 3-17)

° 'Una no fo get eni oda god bifo mi.'

° 'Yu no fo mek aydol fo yusef we tan lek enitin we de na evin op o na di wol onda o na di wata we de donj.' Yu no fo butu to den o woship den; bikos mi, PAPA GOD we na una God, na God we de jelos, a de ponish di pikin den fo di sin we di papa den sin to di tod en 4 jenereshon pan di wan den we et mi, bot a de sho lov to wan tawzin [jenereshon] pan di wan den we lek mi en kip mi mi komandment den.'

° 'Una no fo yuz PAPA GOD we na una God in nem di ronj we, bikos di Masta no go tek enibodi we no gilty we no yuz in nem di ronj we.

° 'Memba di Sabat de bay we una de kip am oli.' Siks dez yu fo

wok en du ol yu wok, bot di de we mek sevin na Sabat fo

Masta yu God. Yu no fo du eni wok pan am, yu, yu boy pikin o gyal pikin, yu man o uman savant, yu animal, o strenja we de insay yu get. Na siks dez PAPA GOD mek di evin en di wol, di si en ol wetin de insay de, bot i rest di de we mek sevin. So PAPA GOD bles di Sabat de en mek am oli.'

° 'Ona yu papa en yu mama, so dat yu go liv long na di land we PAPA GOD we na yu God de gi yu.'

° 'Yu no fo kil posin.'

° 'Yu no fo du mami en dadi biznes wit oda posin.'

° 'Yu no fo tif.'

° 'Yu no fo gi lay lay testimoni agens yu neba.'

° 'Yu no fo want yu neba in os.' Yu no fo want yu neba in wef, in man slev o in savant, in kaw o donki, o enitin we na yu neba in yon.'

Rid dem bak en notis se na lo, lo, rigyuleshon, tin fo du en tin fo no fo du. Yu bin fen enitin we de sho se yu fogiv yu o yu get fet? No! Yu notis se na wan o tu nomo de tok bot motalman in at, in maynd o in abit? No! Den bin mek dis agriment fo mek wi kam to Krays, en jos lek aw den tok insay Di Ibru Pipul Den, den tek wan nyu agriment, we na agriment we de fogiv wiked tin. 'Bikos if natin no bin bad fo da fos agriment de, den no bin fo de fen oda ples fo oda agriment. Bot God bin fen folit pan di pipul den en i se: 'Di tem de kam, we a go mek nyu agriment wit di famili na Izrel en di famili fo Juda. I no go tan lek di agriment we a mek wit den gret gret granpa den we a tek den bay di an fo lid den komot na Ijpt, bikos den no bin kontinyu fo fetful to mi agriment, en a ton den bak pan den, de tok se na di Masta.' (Di Ibru Pipul Den 8: 7-9 we de kot Jerimaya 31: 31)

"Dis na di agriment we a go mek wit di Os fo Izrel afta da tem de, na so di Masta tok. A go put mi lo den na den maynd en rayt den na den at. A go bi den God, en den go bi mi pipul den. Man no go tich in neba igen, o man we

na in brɔda, se, 'no di Masta,' bikɔs den ɔl go no mi, frɔm di smɔl wan den to di big wan. bikɔs a go fɔgiv den wikɛd ɛn a go mɛmba den sin den no igen.' (Di Ibru Pipul Den 8: 10-12)

'bay we i kɔl dis agriment 'nyu,' i dɔn mek di fɔs wan we no de wok igen; ɛn wetin no de igen ɛn we dɔn ɔl no go te igen i go dɔnawe wit am.' (Di Ibru Pipul Den 8: 13)

We Jizɔs kam, i bin de prich wan mɛsej fɔ ripent, wan mɛsej bɔt Gɔd in gudnɛs ɛn fɔ fet, lɔv ɛn fɔ mek pis. In mishɔn na 'fɔ du di wil fɔ di wan we sɛn mi ɛn fɔ dɔn in wok.' (Jɔn 4: 34) I opin di rod fɔ fɔgiv sin bay we i gri fɔ gi in layf as di sakrifays we i de mek fɔ wi sin den, to ɔl di wan den we biliv pan am ɛn we 'wholeheartedly obe di we aw den bin de tich yu.' (Lɛta Fɔ Rom 6: 17)

'bifo dis fet kam, di lɔ bin de kip wi prizina den, den bin lɔk den te den kam fɔ sho se den get fet. So, den put di lɔ in chaj fɔ lid wi to Krays se wi go get rayt fɔ get fet. Naw we fet dɔn kam, wi no de ɔnda di lɔ igen.' (Galatians 3: 23-25)

'An yu, bikɔs yu dɔn day na yu trespass ɛn di uncircumcision of your flesh, i dɔn mek layf layf togeda wit am, dɔn fɔgiv una ɔl trespass, dɔn wip di han raytin we bin de agens wi, we bin de agens wi. ɛn i dɔn pul am kɔmɔt na di rod, bikɔs i dɔn nel am go na di krɔs." (Lɛta Fɔ Kɔlɔse 2: 13-14 NKJV)

Gɔd in lɔv ɛn sɔri-at bin gi di pafɛkt blɔd sakrifays insay in pikin. Krays in day bin mek di "Nyu Kɔvinant", we de sho se fɔ fɔgiv sin ɛn fridɔm frɔm sin to ɔl di wan den we de obe di kɔl fɔ ripent ɛn obe. (Rid Di Ibru Pipul Den 9: 16-28).

So 'spik ɛn akt lɛk di wan den we go jɔj bay di lɔ we de gi fridɔm, bikɔs jɔjment we no get sɔri-at go sho to ɛnibɔdi we no get sɔri-at. Mercy triumphs ova jojment'! (Jems 2: 12-13)

Wkweshɔn den

1. Gɔd kɔl Mozis na di mawnten fɔ gi am di tɛn lɔ den fɔ di

wan ____ Jɛntayl ɛn Izɛlayt den [Ju].

B ____ Pikin den na Izɛl fɔ ɔltɛm.

C ____ Izɛlayt den te den riplɛs ɔda ɛn bɛtɛ kɔvinant.

2. Di Tɛn Kɔmandment den, di Lɔ, na bin ticha ɔ pɔsin we de kia fɔ den

fɔ briŋ mɔtalman to fet.

Tru ____ false ____

3. Sɔm pan di tɛn kɔmandment den bin ebul fɔ kip na do pan ɔl we den no bin kip den insay di maynd ɛn at.

Tru ____ false ____

4. Di Lɔ fɔ Mozis bin gi fɔ sev, di fɔgiv we sin fɔgiv.

Tru ____ lay lay ____

5. God pul di lo we Mozis gi, “di we aw den rayt di tin den we den nid”, bay we den nel am to di kros bay Krays in day.

Tru _____ false _____

Afta God in at

Iesin 9

Afta den don sen am from Ijipshian slev wok en get land Flo wit milk en oni, Izrel na joj den we God pik bin de rul. Bot di Izrelayt den bin want fo tan lek ol di neshon den we bin de rawnd den. Den no bin gri fo tek God en den bin want wan kinj. So, God gi den wan kinj - Sol. I bin de rul bay wetin di pipul den bin want - rul bay opinion pas fo bi posin we de obe God in savant. So, Samiel, we na God in dayrekshon, anoynt Devid as kinj, wan we go obe am. Boku tem, Devid bin get fo ronawe komot na Sol bikos Sol bin de ontin am lek komon kriminal we want fo kil am. Bot pan ol dis, Devid no gri fo du enitin we ‘get se God don anoynt’.

Afta Sol day Devid bi kinj. God bin tok bot Devid se: ‘Afta i pul Sol, i mek Devid bi den kinj. I testify bot am se: ‘A don fen Devid in pikin fo Jesi wan man afta mi yon at; I go du ol wetin a want am fo du.’ From dis man in pikin den God don bring to Izrel di Sevio Jizos, as i promis.’ (Di Aposul Den Wok [Akt] 13: 22-23)

Na wan tem, Devid in man den bin de pan di grup den we wan man we rili jentri bin de geda en we den bin de de, den bin de tok wit onowit am we i bin de protekt am, den no bin de trit am bad o i bin de tek enitin pan in yon. Leta Devid bin de nia de, in man den bin angri en den bin nid tin fo it so Devid bin aks fo ep, bot Nabal, we na bin wan man we den sabi fo di bad tin den we i bin de du, no gri fo mek Devid aks fo am bikos i bin rili at en i no bin get respekt. Devid bin veks bad bad wan, i bin de tink fo kil am, bot i bin ripent, i bin alaw God fo yuz in jojment.

Bot noto oltin bin de na Devid in layf. Insted fo go fait wit im ami im bin de fo haus. Na de i si wan fayn uman, i bin want am fo am en sen am fo mek i du mami en dadi biznes wit oda posin. Fo lan se i get bele; Devid bin gi lo fo kil in man fo koba in sin. Bad? Yes! Fo mek God gladi fo am? No! Devid bin want fo satisfay wit in bodi en i bin gri fo tek di temt. I bin sofa boku fo dis sin. Bot we Nathan, di mesenja we komot na God bin kofrent am, i admit se i wiked, i ripent en ple fo fogiv. Pan ol we fogiv, i bin stil sofa di bad tin den we i du we i du wetin i du we i sin.

No dawt se di we aw i bin de tink bot in at, di we aw i bin fil bad en di we aw i bin want fo fogiv am fo mek i go gri wit God na in mek God go se ‘A don fen Devid in Pikin fo Jesi, we na wan pikin we na Jesi in pikin, we na wan pan den pikin den ya Man afta mi yon at, we go du ol wetin a want.’ Dis na olman in sityueshon tide. Wi ol don sin, nid di rayt abit fo wi sin en nid fo mek pis to God.

God bin promis Devid se wan pan in pikin den go sidom na In tron sote go, we i de tok bot Jizos, di Krays, we in kinjom no go get end. Na Krays, we no get sin, fo obe God oltogeda, en i bin gri fo gi In layf as sakrifays we go mek wi no get sori-at fo wi, en dis bin mek God promis Devid en Ebraam.

Kweshon den

1. Devid no bin gri fo du bad Sol, we na di kinj na Izrel, bikos God bin don pik am fo bi kinj en fo du bad to am, i no go respekt God.

Tru _____ False _____

2. Pɔsin afta Gɔd in yon at min

_____ wan we de tich Gɔd lɔ en lɔ dɛn.

B _____ Wan we pawaful fɔ lid Gɔd in pipul dɛn.

C _____ Wan we want fɔ du wetin rayt en want fɔ kɔrɛkt sinful akt dɛn we i go dɔn du.

3 we de na di wɔl. David na exampul fɔ wi in dat i

wan _____ na bin pawaful kɪŋ.

B _____ nɔ sin so Jizɔs we nɔ get sin kin bi Devid in pikin.

C _____ bin kwik fɔ ripent en beg fɔ Gɔd in sɔri-at we i kam fɔ no bɔt in sin dɛn.

4. Gɔd bin gladi ɔltɛm wit wetin Devid bin du.

Tru _____ Falz _____

5. Jizɔs, we na Devid in pikin, bin gi in layf as di sakrifays we i bin mek fɔ fɔgiv sin dɛn

tru _____ lay lay _____

Prɔfɛt dɛn fɔ di Ol Kɔvinant

Lɛsin 10

Gɔd bin tɔk dairekt to Adam, Noa, Ebraam, Ayzak en Jekɔb insay di tɛm Bɔku pipul dɛn kin kɔl di petriak ej. We dɛn bin de mek di Neshɔn fɔ Izrɛl i bin tɔk to Mozis, Jɔshwa en afta dat dɛn jɔj dɛn. We Samiɛl bin de jɔj, di pipul dɛn bin tɔn dɛn bak pan dɛn bin de aks fɔ wan kɪŋ. Insay di tɛm we di kɪŋ dɛn we Gɔd bin de rul bin de gi in mɛsɛj tru man dɛn we wi de kɔl prɔfɛt. ɔl di prɔfɛt dɛn bin de gi Gɔd in mɛsɛj to di Izrɛlayt dɛn bɔt nɔto ɔl bin de gi prɔfɛsi bɔt di Mɛsaya we de kam. ɔva ɔndrɛd ia bay en bɔku difrɛn prɔfɛt dɛn pas 50 prɔfɛsi dɛn we dɛn rayt, ɔl dɛn tin ya bin apin insay Jizɔs. Sɔm prɔfɛsi dɛn de dɔŋ ya we de dɔŋ ya afta dɛn Nyu Testament fulfilment.

Malachi 3: 1 “Watch Out! A de sɛn mi mɛsɛnja, en i go pripia di rod bifo mi. Dɔn wantɛm wantɛm di Masta we yu de luk fɔ go kam na in tɛmpul. Na in na di mɛsɛnja fɔ di agriment we yu want. Wach di tin dɛn we yu de du! I de kam!” na di Masta fɔ di ami dɛn we de na ɛvin sɛ.

Matyu 2: 2 Afta dɛn bɔn Jizɔs na Betliɛm na Judia insay Kɪŋ ɛrɔd in tɛm, sɛnsman dɛn we get sɛns kɔmɔt na di Ist bin kam na Jerusɛlɛm en aks sɛ, ‘Usay di wan we dɛn bɔn di kɪŋ dɛn? Wi si in sta na di ist en wi dɔn kam fɔ wɔship am.’

Jɛnɛsis 49: 10 Di stik nɔ fɔ kɔmɔt na Juda, ɔ di wan dɛn we de wok na di rula frɔm bitwin in fut, tɛ tribute kam to am; en to Am, na di pipul dɛn obe am go obe.

Luk 3: 23- 38 - Di famili layn we Jizɔs get de tray fɔ no bɔt in linaj bak tru Devid ɔlsay na Adam.

Jërimaya 23: 5 'Luk, di de dën de kam, di de dën de kam, di de dën de kam, di de dën de kam. deklare di Masta, we a go rayz fɔ Devid wan rayt branch, ɛn i go rul as kiŋ ɛn dil wit sens, ɛn i go du jɔstis . ɛn rayt na di land.

Matyu 1: 1 Dis na wan rikɔd bɔt Jizɔs in layf di Mesaya, di pikin fɔ Devid, di pikin fɔ Ebraam in pikin.

Aisaiah 7:13 -4 ɛn i se, 'yar da tɛm de, o Haus fɔ Devid! I tu smɔl fɔ mek yu weri man dɛn, yu dɔn taya mi Gɔd bak? So, di Masta inɛf go gi yu sayn. Luk, di Vɛjin go get bɛlɛ ɛn bɔn bɔy pikin, ɛn i go kɔl in nem Immanuel.

Matyu 1: 18 Naw di bɔn we Jizɔs bɔn di Mesaya bin apin dis kayn we. We in mama Meri bin dɔn mared to Josef, bifo dɛn liv togeda, di Oli Spirit bin kam fɔ no se i get bɛlɛ.

Mayka 5: 2 Bɔt yu, O Bɛtliɛm ɛfrata, we tu smɔl fɔ de wit di klen dɛn na Juda, frɔm yu go kɔmɔt fɔ mi wan we fɔ bi rula na Izrel, we in kam bifo na frɔm trade trade, frɔm trade trade Dez.

Matyu 1: 1 Dis na di tin we Jizɔs we na di Mesaya in layf, we na Devid in pikin, [Bɛtliɛm] we na Ebraam in pikin.

Zɛkaraya 9: 9 Fɔ gladi bad bad wan, na Zayɔn in gyal pikin! Shout lawd wan, O gyal pikin fɔ Jerusɛlɛm! Luk, yu kiŋ de kam to yu; Rayt ɛn get sev na in, ɔmbul ɛn mawnt pan dɔnki, pan kolt, di fɔl fɔ wan dɔnki.

Matyu 21: 6-7 Di disaypul dɛn go, ɛn dɛn du ivin lɛk aw Jizɔs bin pik dɛn, ɛn briŋ di bɔdi, ɛn di kolt, ɛn put dɛn klos dɛn pan dɛn; ɛn i bin sidɔm pan am.

Ayzaya 53:5 Bɔt i bin wund fɔ wi transgreshɔn, i bin brus fɔ wi bad bad tin dɛn; Di we aw wi bin de biev we wi bin de mek pis bin de pan am; ɛn wit in strep dɛn wi dɔn wɛl

Matyu 27:26 dɔn fri I to dɛn Barabas; bɔt Jizɔs bin swɛ ɛn kɛr am go na kɔt fɔ kɔs.

Ayzaya 53: 7 Dɛn bin de mek i sɔfa, ɛn i bin de sɔfa, bɔt stil i nɔ opin in mɔt; Lɛk ship we dɛn kin kil, ɛn lɛk ship we bifo in shia dɛn nɔ tɔk natin, so i nɔ opin in mɔt.

Matyu 27: 12-14 Pan ɔl we di ay prist ɛn ɛlda dɛn bin de aks Jizɔs fɔ aks am, i nɔ mek ɛni ansa. Dɔn Paylet aks am se, 'Yu nɔ yɛri ɔmɔs chaj dɛn de kam wit yu?' Bɔt Jizɔs nɔ ansa am atɔl, so dat di gɔvnɔ bin rili sɔprayz.

Ayzaya 53: 9 ɛn dɛn mek in grev wit di wikɛd wan dɛn ɛn wit wan jɛntriman na in day, pan ɔl we i nɔ bin dɔn du ɛni fɛt-fɛt, ɛn nɔbɔdi nɔ bin de ful pipul dɛn na in mɔt.

Matyu 27:57-59 - Leta da ivintɛm de, wan rich man kam frɔm Arimatia. In nem na bin Josef, ɛn i bin dɔn bi Jizɔs in disaypul. I go na Paylet ɛn aks fɔ Jizɔs in bɔdi, ɛn Paylet bin tɛl am fɔ du am. So. Josef tek di bɔdi ɛn rap am insay wan klin linin klos. Dɔn i put am na in yon nyu grev, we i bin dɔn kɔt kɔmɔt na di rɔk. Afta i rol wan big ston akɔdin to di domɔt na di grev, i kɔmɔt,

kweshɔn

1. Gɔd bin tɔk dairekt wit Adam, Noa, Ebraam, ɛn Devid.

Tru _____ Falz _____

2. No prɔfɛsi nɔ de bɔt wan ridima

tru _____ lay _____

3. Ayzaya na bin di wangren prɔfɛt we bin de tɔk bɔt prɔfɛsi bɔt wan Mesaya.

Tru _____ Falz _____

4. I bin pas 50 profesi den we boku profet den bin du ol we den bin fulfil insay Jizos we komot Nazaret, di Krays
tru _____ false _____

5. God bin sen in mesej tru di kin den na Izrel to in profet den.

Tru _____ False _____